

# Agenda

<b>Meeting name</b>	<b>Meeting of the Scrutiny Committee</b>
<b>Date</b>	<b>Tuesday, 3 November 2020</b>
<b>Start time</b>	<b>6.30 pm</b>
<b>Venue</b>	<b>This meeting will be held remotely - details below</b>
<b>Other information</b>	<b>This meeting is open to the public</b>

Members of the Scrutiny Committee are invited to attend the above meeting to consider the following items of business.

**Edd de Coverly**  
**Chief Executive**

## Membership

<b>Councillors</b>	P. Cumbers (Chair)	R. Bindloss (Vice-Chair)
	R. Browne	R. Child
	J. Douglas	C. Evans
	C. Fisher	E. Holmes
	R. Smedley	J. Wilkinson

**Quorum:** 5 Councillors

<b>Meeting enquiries</b>	Democratic Services
<b>Email</b>	democracy@melton.gov.uk
<b>Agenda despatched</b>	Monday, 26 October 2020

No.	Item	Page No.
	<p><b>REMOTE MEETING JOINING INSTRUCTIONS</b>  <b>Remote Meeting Instructions</b>  <b>Meeting Participants:</b></p> <p><u>Zoom video conferencing webinar:</u>  An invitation will be sent to Members for this meeting</p> <p>Public Access:</p> <p>You Tube:  <a href="#">View the Scrutiny Committee meeting here</a></p>	
1.	<b>APOLOGIES FOR ABSENCE</b>	
2.	<p><b>MINUTES</b>  To approve the minutes of the meeting held on 1 September 2020.</p>	1 - 6
3.	<p><b>DECLARATIONS OF INTEREST</b>  Members to declare any interest as appropriate in respect of items to be considered at this meeting.</p>	7 - 8
4.	<p><b>REVIEW OF SCRUTINY WORKPLAN 2020-21 AND THE ANNUAL FORWARD PLAN</b>  To consider the Forward Plan and identify any relevant items for inclusion in the Scrutiny work plan, or to request further information.</p> <p>Copies of the latest Forward Plan will be available at the meeting. It can be found on the website using the following link:-</p> <p><a href="#">Forward Plan</a></p>	9 - 16
5.	<p><b>EXECUTIVE SCRUTINY PROTOCOL</b>  The Chair of Scrutiny Committee to submit a report seeking the Committee's endorsement of a Protocol between Cabinet and Scrutiny Committee.</p>	17 - 32
6.	<p><b>HOUSING LANDLORD POLICIES FOR CONSULTATION</b>  The Director for Housing and Communities to submit a report providing Scrutiny Committee with draft Housing and Landlord Policies for consultation and feedback.</p>	33 - 108
7.	<p><b>UPDATES ON THE RESPONSE AND RECOVERY TASK AND FINISH GROUPS</b>  Chairmen of the Task and Finish Groups to provide a verbal update on the work of the groups to date.</p>	

8.	<b>URGENT BUSINESS</b> To consider any other items that the Chair considers urgent	
----	---	--